

# Wildlife Management Institute



### **RELATED MEETING REQUEST INSTRUCTIONS**

- Related meeting requests are now being accepted for committees and working groups, universities, organizations, agencies, and others interested in holding a meeting or social function in association with the 82<sup>nd</sup> North American Conference.
- Please use the enclosed form and provide all of the requested information; especially identifying meetings that shouldn't overlap.
- Meeting room space is limited; *requests for meeting space will be handled in the order they are received*. First choice options for date and time may not always be possible. Please indicate a "second choice" in the space provided on the form.
- The Plenary Session is scheduled for Wednesday, March 8<sup>th</sup> from 8:30 10:00 a.m., and concurrent Special Sessions will immediately follow from 10:00 a.m. – 12:00 p.m. Related meetings will <u>not</u> be scheduled during these times; *no exceptions.*
- We will be placing most meetings in permanently set rooms, to minimize hasty and disruptive turnovers, so most meetings will be somewhat overset.
- Every effort will be made to accommodate all meeting/function setups as requested, but priority will be given to meetings and functions requested by the deadline.
- The initial schedule-at-a-glance and program information will be available by mid-December at <u>www.wildlifemanagementinstitute.org</u>. Updates will be made on a regular basis.
- Specific room assignments for related meetings and other functions will not be assigned or published until closer to the event date. A detailed printed program will be available onsite.
- Specific logistical arrangements, including room set-up and food and beverage are to be coordinated directly with the hotel. Information regarding menus, a/v, and set up needs will be sent with a confirmation.
- Please also note that *all related meeting participants must pre-register* for the Conference, which will be available online via the website, starting in December. Please inform all meeting/function members of this policy.
- Association of Fish and Wildlife Agency Committee Meetings will be scheduled by Cindy Delaney via the Association staff. Questions or concerns should be directed to cindy@delaneymeetingevent.com.

 Delaney Meeting & Event Management will be coordinating the schedule: Fax to: 802-865-8066
 Email to: caitlin@delaneymeetingevent.com.
 For questions, call: 802-865-5202



# Wildlife Management Institute

82<sup>ND</sup> NORTH AMERICAN WILDLIFE & NATURAL RESOURCES CONFERENCE March 5 – March 10, 2017 The Davenport Hotel ◆ Spokane, WA



### RELATED MEETING REQUEST FORM

#### 1. CONTACT INFORMATION:

Contact Person:\_\_\_\_\_ Organization:

Phone #:

\_\_\_\_\_E-mail address:\_\_\_\_\_

Name and email of person in charge of the details for meeting or function:

(if different than contact person above)\_\_\_\_\_

#### 2. PROGRAM INFORMATION:

Name of Meeting (as it should appear in the published program):

\_\_\_\_Please list as "by invitation only" in the program.
\_\_\_\_Please do not list the meeting in the program. **Type of Activity:** \_\_\_\_ meeting \_\_\_reception \_\_\_breakfast \_\_\_lunch \_\_\_dinner
1<sup>st</sup> Choice Date: □ Sun 3/5 □ Mon 3/6 □ Tues 3/7 □ Wed 3/8 □ Thu 3/9 □ Fri 3/10 □ Sat 3/11
1<sup>st</sup> Choice Time (start/end): \_\_\_\_\_\_
2<sup>nd</sup> Choice: □ Sun 3/5 □ Mon 3/6 □ Tues 3/7 □ Wed 3/8 □ Thu 3/9 □ Fri 3/10 □ Sat 3/11
2<sup>nd</sup> Choice: □ Sun 3/5 □ Mon 3/6 □ Tues 3/7 □ Wed 3/8 □ Thu 3/9 □ Fri 3/10 □ Sat 3/11
2<sup>nd</sup> Choice: □ Sun 3/5 □ Mon 3/6 □ Tues 3/7 □ Wed 3/8 □ Thu 3/9 □ Fri 3/10 □ Sat 3/11
2<sup>nd</sup> Choice: □ Sun 3/5 □ Mon 3/6 □ Tues 3/7 □ Wed 3/8 □ Thu 3/9 □ Fri 3/10 □ Sat 3/11
2<sup>nd</sup> Choice: □ Sun 3/5 □ Mon 3/6 □ Tues 3/7 □ Wed 3/8 □ Thu 3/9 □ Fri 3/10 □ Sat 3/11
2<sup>nd</sup> Choice: □ Sun 3/5 □ Mon 3/6 □ Tues 3/7 □ Wed 3/8 □ Thu 3/9 □ Fri 3/10 □ Sat 3/11

#### 3. SET UP INFORMATION:

#### Group Size: \_\_\_\_\_

**Preferred Seating:** Note: Group size is limited with some seating arrangements.

a. 
theater (rows of chairs only) \_\_\_\_with standing podium \_\_\_\_\_with head table for: \_\_\_\_

- b.  $\Box$  conference table  $\Box$  hollow square  $\Box$  U-shape (#)\_\_\_\_ people, with peripheral seating for (#)\_\_\_\_
- c. □ banquet (round tables and chairs)

d. d. ception (scattered round tables and chairs)

**Do you require audio-visual equipment?** Ino Iyes (Instructions will be sent with your confirmation.) **Food or beverage?** Ino I yes (Instructions will be sent with your confirmation.)

Submit by November 15, 2016 to: Delaney Meeting & Event Management, 1 Mill Street #315, Burlington, VT 05401; Ph: (802) 865-5202; Fax: (802) 865-8066; Email: caitlin@delaneymeetingevent.com