



# 84th North American Wildlife and Natural Resources Conference

March 4-8, 2019

Sheraton Denver Downtown~ Denver, CO

## NATIONAL MILITARY FISH & WILDLIFE REGISTRATION

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

T-Shirt Size: Men's: XS, S, M, L, XL, XXL (circle one) Are you a First Time Attendee: Yes/No (circle one)

### Affiliation:

Air Force  Army  Marine Corps  National Guard  Navy  Other DoD

Non-Military Federal  State  Private  University  Retired

### ADA Dietary/Special Needs:

Do you have any special needs and/or food restrictions we should be aware of? For physical or mobility disabilities requiring accommodations, please contact our office at 802-865-5202 as well. \_\_\_\_\_

### SPOUSE/GUEST NAME:

If you are bringing a spouse/guest with you, please list their name as it should appear on the nametag:

\_\_\_\_\_

### REGISTRATION FEES:

Full Registration fee includes the entire 5 days at both the NMFWA workshop and WMI conference including the Welcome Mixer on Tuesday, NMFWA Awards Banquet on Wednesday, the Show and Tell Reception on Thursday, and Closing Social on Friday. Price increases from \$410 to \$450 after **February 4<sup>th</sup>** and to \$475 after March 3<sup>rd</sup> for onsite registration.

REGISTRATION OPTIONS	PRICE	TOTAL
National Military Fish and Wildlife Association Full Registration	\$410 / \$450 / \$475	
One Day (circle one) Mon Tues Wed Thurs Fri	\$210	
Student Registration (does not include Banquet - Student ID required)	\$200	
Retirees over 62 years of age	\$200	
SPOUSE/PARTNER REGISTRATION OPTIONS	PRICE	TOTAL
Welcome Mixer (Tuesday 3/5, 6:00-9:00 pm)	\$25	
Awards Banquet (Wednesday 3/6, 6:00-9:00 pm)	\$30	
<b>TOTAL AMOUNT DUE:</b>		

**SPECIAL FUNCTIONS:** Please read carefully and indicate if you are attending. Items below are included in the full conference registration but the trainings have **limited space** and advance registration is required! If these options reach capacity you will be added to a wait list. For more details about the trainings, please visit [www.nmfw.org](http://www.nmfw.org). \*Disclaimer: Trainings and field trips are subject to change.

Monday, March 4: Please look at times carefully and DO NOT select overlapping trainings.

- I will be attending the Climate Smart Adaptation Training- **All Day** 8:00-5:00 pm \_\_\_\_\_ Yes \_\_\_\_\_ No
- I will be attending the Monarch Butterfly Training - Morning 8:00 am-12:00 pm \_\_\_\_\_ Yes \_\_\_\_\_ No
- I will be attending the Advanced ESA Training - Morning - 8:00 am-12:00 pm \_\_\_\_\_ Yes \_\_\_\_\_ No
- I will be attending the Advanced ESA Training - Afternoon - 1:00-5:00 pm \_\_\_\_\_ Yes \_\_\_\_\_ No
- I will be attending the CWA 404 Permitting Training - Afternoon - 1:00-5:00 pm \_\_\_\_\_ Yes \_\_\_\_\_ No
- I will be attending the NMFVA/TWS Certified Biologist Workshop - Afternoon 2-5 pm \_\_\_\_\_ Yes \_\_\_\_\_ No

Tuesday, March 5:

- I will be attending the NMFVA Mixer (*off-site*) 6:30-9:00 pm \_\_\_\_\_ Yes \_\_\_\_\_ No

Wednesday, March 6:

- I will be attending the NMFVA Banquet (*off-site*) 6:30-9:30 pm \_\_\_\_\_ Yes \_\_\_\_\_ No
- \*Buses load at 6:00 pm

Friday, March 8: Please look at times carefully and DO NOT select overlapping options.

- I will be attending the Project-Level Climate Change Training -**All Day** 8:00 am-5:00 pm \_\_\_\_\_ Yes \_\_\_\_\_ No
- I will be attending the Effective INRMP Writing Training - **All Day** 8:00 am-5:00 pm \_\_\_\_\_ Yes \_\_\_\_\_ No
- I will be attending the Field Trip to Buckley Air Force Base - Morning- 8:00 am-1:00 pm \_\_\_\_\_ Yes \_\_\_\_\_ No
- I plan on attending the WMI Closing Social - Evening - 6:00-9:00 pm \_\_\_\_\_ Yes \_\_\_\_\_ No

**METHOD OF PAYMENT:** (Fed ID#: 53-0196629)

*(Please make checks and purchase orders payable to **Wildlife Management Institute**)*

Check #: \_\_\_\_\_

Purchase Order #: \_\_\_\_\_

Credit card: If paying with a credit card, please call 802-865-5202 to provide information. Do not list credit card on registration form. *The charge will appear on your statement from **Delaney Meeting and Event Management**.*

Mail Completed Form and Payment to:  
**Wildlife Management Institute**  
c/o Delaney Meeting & Event Management  
1 Mill St. #315 ~ Burlington, VT 05401  
P: (802) 865-5202 F: (802) 865-8066