

NATIONAL MILITARY FISH & WILDLIFE REGISTRATION

March 8-13, 2020 ~ Hilton Omaha, Nebraska

Name: _____

Installation/ Organization: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

-Alternate Email: (not required but recommended if going to be changing jobs or retiring)

-T-Shirt Size (only guaranteed for registrants ON or BEFORE February 14th. First come, first serve basis while supplies last for those registered after Feb. 14th.) **Men's: XS, S, M, L, XL, XXL, XXXL (circle one)**

-Are you a First Time Attendee: Yes/No (circle one)

Affiliation:

Air Force Army Marine Corps National Guard Navy Other DoD

Non-Military Federal State Private University Retired

ADA Dietary/Special Needs:

Do you have any special needs and/or food restrictions we should be aware of? For physical or mobility disabilities requiring accommodations, please contact our office at 802-865-5202 as well. _____

REGISTRATION FEES:

Full Registration fee includes the entire 5 days at both the NMFWA workshop and WMI conference including the Welcome Mixer on Tuesday, NMFWA Awards Banquet on Wednesday, the Show and Tell Reception on Thursday, and Closing Social on Friday. **Early bird rate of \$410 until January 1; Regular rate of \$450 from Jan. 2 - February 23; Late/onsite rate of \$475 after February 23, 2020. If you are unable to register or get approve prior to January 1st, you should use the regular rate of \$450 for submitting travel requests.**

REGISTRATION OPTIONS	PRICE	TOTAL
National Military Fish and Wildlife Association Full Registration	\$410 / \$450 / \$475	
One Day (circle one) Mon Tues Wed Thurs Fri	\$210	
Student Registration (does not include Banquet - Student ID required)	\$200	
Retirees over 62 years of age	\$200	
SPOUSE/PARTNER (Non-Registered Guest) TICKET OPTIONS	PRICE	TOTAL
Awards Banquet (Wednesday, 6:30-9:00 pm)	\$50	
TOTAL AMOUNT DUE:		

Cancellation Policy: Cancellations received by February 21st will be refunded minus a \$60 administrative fee. Cancellation received after February are non-refundable but substitution are always accepted.

METHOD OF PAYMENT: (Fed ID#: 53-0196629) *(Please make checks payable to **Wildlife Management Institute**)*

Payment must be paid in full prior to the start of the Workshop and/or at registration.

Check #: _____ Purchase Order #: _____ Payment to come from Service- Part of a large group.

Credit card: If paying with a credit card, please call 802-865-5202 to provide information. Do not list credit card on registration form. *The charge will appear on your statement from **Delaney Meeting and Event Management**.*

SPECIAL FUNCTIONS & TRAINING COURSES / Important Changes Please Read and fill out carefully.

*-Each registrant may select ONLY ONE training day to attend (**Monday or Friday**).*

*-Please be considerate to others; pick a day for training (**Monday or Friday**) and commit.*

-If training is full, you will be added to the waitlist.

-This does NOT apply to the Field Trip, Only the trainings.

-Please visit NMFWA.org to see a full description of each Training Course. Pre-Work Requirements May Apply.

Monday, March 9: Please look at times carefully and DO NOT select overlapping trainings.

DoD Participation in the Federal Avian Data Center- **All Day** 8:00-5:00 pm _____ Yes _____ No

Climate Smart for INRMPs: Adaptation Planning DoD NR Managers - **All Day**
***Please do not sign up if you have taken in the past** 8:00-5:00 pm _____ Yes _____ No

UAS Use in Conservation Resource Management - AM Session 8:00 am-12:00 pm _____ Yes _____ No

Advanced ESA Topics - AM Session - 8:00 am-12:00 pm _____ Yes _____ No

UAS Use in Conservation Resource Management - PM Session 1:00 -5:00 pm _____ Yes _____ No

Advanced ESA Topics - PM Session - 1:00-5:00 pm _____ Yes _____ No

Innovations in Invasive Species Management- 1:00-5:00 pm _____ Yes _____ No

The Migratory Bird Treaty Act: Recent Changes & Interpretation - 1:00-5:00 pm _____ Yes _____ No

Tuesday, March 10:

I will be attending the NMFWA New Members Meet & Greet (at hotel)- 5:30-6:30 pm _____ Yes _____ No
***Open to 1st or 2nd year attendees only.**

I will be attending the NMFWA Mixer at the Old Mattress Factory- 6:30-9:00 pm _____ Yes _____ No

Wednesday, March 11:

I will be attending the NMFWA Banquet *at the Bella Terre Winery*- 6:30-9:00 pm _____ Yes _____ No
***Limited to 275 people. Must indicate if attending in order to reserve ticket.**

Friday, March 13: Please look at times carefully and DO NOT select overlapping options.

Project-Level Climate Change Adaptation Planning for NR Managers -**All Day**
***Please do not sign up if you have taken in the past** 8:00-5:00 pm _____ Yes _____ No

Field Trip-Camp Ashland Training Site, Nebraska Army National Guard-8:00 am-2:00 pm _____ Yes _____ No

I plan on attending the WMI Closing Social - Evening - 6:00-9:00 pm _____ Yes _____ No

Mail Completed Form and Payment to:

Wildlife Management Institute c/o Delaney Meeting & Event Mgmt, 46B Main Street, 4th Floor ~ Winooski, VT 05404

P: (802) 865-5202 F: (802) 865-8066