



**82nd North American Wildlife and  
Natural Resources Conference**  
March 6-10, 2017  
The Davenport Grand Hotel~ Spokane, WA

## NATIONAL MILITARY FISH & WILDLIFE REGISTRATION

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**SPOUSE/GUEST NAME:**

*If you are bringing a spouse/guest with you, please list their name as it should appear on the nametag:*

\_\_\_\_\_

**REGISTRATION FEES:**

Full Registration fee includes the entire 5 days at both the NMFWA workshop and WMI conference including the Welcome Mixer on Tuesday, NMFWA Awards Banquet on Wednesday, the Show and Tell Reception on Thursday, and the Field Trip and Closing Social on Friday. Price increases from \$410 to \$430 after Feb 20th.

REGISTRATION OPTIONS	PRICE	TOTAL
National Military Fish and Wildlife Association	\$410 / \$430	
One Day (circle one) Mon Tues Wed Thurs Fri	\$210	
Student Registration (does not include Banquet - Student ID required)	\$200	
Retirees over 62 years of age	\$200	
SPOUSE/PARTNER REGISTRATION OPTIONS	PRICE	TOTAL
Welcome Mixer (Tuesday 3/7)	\$25	
Awards Banquet (Wednesday 3/8)	\$30	
Show and Tell Session (Thursday 3/9)	\$25	
<b>TOTAL AMOUNT DUE:</b>		

(Continue Registration on page 2)

**SPECIAL FUNCTIONS:** *Please read carefully and indicate if you are attending. Items below are included in the full conference registration but some are limited space and advance registration is required!*

Monday, March 6:

I will be attending the ESA training

\_\_\_\_\_ Yes \_\_\_\_\_ No

Tuesday, March 7:

I will be attending the NMFWA Mixer (*off site*) \_\_\_\_\_ Yes \_\_\_\_\_ No

Wednesday, March 8:

I will be attending the NMFWA Banquet (*off site*) \_\_\_\_\_ Yes \_\_\_\_\_ No

Thursday, March 9:

I would like a booth at the NMFWA Show & Tell Reception \_\_\_\_\_ Yes \_\_\_\_\_ No  
(Please e-mail Nicole Olmsted at [nicole.olmsted@fe.navy.mil](mailto:nicole.olmsted@fe.navy.mil) to sign up)

I would like to submit a poster for the NMFWA Show & Tell Reception \_\_\_\_\_ Yes \_\_\_\_\_ No  
(Please e-mail Nicole Olmsted at [nicole.olmsted@fe.navy.mil](mailto:nicole.olmsted@fe.navy.mil) to sign up)

Friday, March 10:

I will be attending the Pollinator Training Session \_\_\_\_\_ Yes \_\_\_\_\_ No

I plan on attending the WMI Closing Social (Friday, March 10<sup>th</sup>) \_\_\_\_\_ Yes \_\_\_\_\_ No

**METHOD OF PAYMENT:** (Fed ID#: 53-0196629)

(Please make checks and purchase orders payable to **Wildlife Management Institute**)

Check #: \_\_\_\_\_

Purchase Order #: \_\_\_\_\_

Master Card    Visa    American Express    Discover

Credit Card #: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Name on the card: \_\_\_\_\_

Signature: \_\_\_\_\_

(If you are paying with a credit card, please note that your card will not be charged until after **March 1, 2017**. If someone else will be paying for your registration with a credit card, please select **Purchase Order** and type **Payment Following** in the field at the right. *The charge will appear on your statement from **Delaney Meeting and Event Management**.*

Mail Completed Form and Payment to:  
**Wildlife Management Institute**  
c/o Delaney Meeting & Event Management  
1 Mill St. #315 ~ Burlington, VT 05401  
P: (802) 865-5202 F: (802) 865-8066